



BDHC Calendar Competition 2024

Entry Form – **Closing date: 13/08/2024**

Photographer:

| | |
|-----------|--|
| Name | |
| Email | |
| Telephone | |

Photograph 1:

| | | | | |
|--------------------|-------------|-------------|-------------|-------------|
| Month/season taken | Jan-Feb-Mar | Apr-May-Jun | Jul-Aug-Sep | Oct-Nov-Dec |
| Location | | | | |
| Title | | | | |

Photograph 2:

| | | | | |
|--------------------|-------------|-------------|-------------|-------------|
| Month/season taken | Jan-Feb-Mar | Apr-May-Jun | Jul-Aug-Sep | Oct-Nov-Dec |
| Location | | | | |
| Title | | | | |

Photograph 3:

| | | | | |
|--------------------|-------------|-------------|-------------|-------------|
| Month/season taken | Jan-Feb-Mar | Apr-May-Jun | Jul-Aug-Sep | Oct-Nov-Dec |
| Location | | | | |
| Title | | | | |

Photograph 4:

| | | | | |
|--------------------|-------------|-------------|-------------|-------------|
| Month/season taken | Jan-Feb-Mar | Apr-May-Jun | Jul-Aug-Sep | Oct-Nov-Dec |
| Location | | | | |
| Title | | | | |

Photograph 5:

| | | | | |
|--------------------|-------------|-------------|-------------|-------------|
| Month/season taken | Jan-Feb-Mar | Apr-May-Jun | Jul-Aug-Sep | Oct-Nov-Dec |
| Location | | | | |
| Title | | | | |

Photograph 6:

| | | | | |
|--------------------|-------------|-------------|-------------|-------------|
| Month/season taken | Jan-Feb-Mar | Apr-May-Jun | Jul-Aug-Sep | Oct-Nov-Dec |
| Location | | | | |
| Title | | | | |

Please circle or highlight the month when photo was taken.